



**JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION AND RESEARCH (JIPMER)
PUDUCHERRY- 605 006**

(An Institution of National Importance under the Ministry of Health and Family Welfare, Government of India)



TELEMEDICINE SERVICES

National Medical College Network (NMCN)
Regional Resource Centre (RRC)



To

Date: 08/05/2017

The Nodal Officers (Telemedicine)

Medical Colleges of South India

Sub: Telemedicine - Live Telecast of Interactive (Tamil) Session focusing on “**Parenting the Adolescent**” on 9th May 2017 from 3.00 to 5.00 pm using NKN Connectivity from Regional Resource Centre (RRC) JIPMER to all Medical Colleges of South India (NMCN Project) - Reg.

Dear Nodal Officers,

There will be Live Telecast of Interactive (Tamil) Session focusing on “**Parenting the Adolescent**” on 9th May 2017 from 3.00 to 5.00 pm using NKN Connectivity from Regional Resource Centre (RRC) JIPMER to all Medical Colleges of South India (NMCN Project).

Topic : “Parenting the Adolescent”

Panelists :

1. Dr. Jayalakshmi R, Assistant Professor, Dept. of PSM.
2. Dr. Subitha L, Assistant Professor, Dept. of PSM.
3. Dr. Preeti Kandasamy, Assistant Professor, Dept. of Psychiatry.
4. Mrs. Madhavi, Senior Dietician, Dept. of Dietetics.

Moderators :

1. Dr. Yashodha, Senior Resident, Dept. of PSM
2. Dr. Shanmuganathan, Senior Resident, Dept. of Psychiatry
3. Mrs. Greeshma, PSW, Dept. of Psychiatry.

For viewing in Desktop/Laptop download this Circular from JIPMER website announcement section (www.jipmer.edu.in) then click the link (<http://www.ustream.tv/channel/16689468>) given in the circular for viewing the scientific session.

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Desktop/Laptop/Tablet/Smartphone may be connected to LCD Projector for large gathering. For Audio clarity use headphone or external speaker.

Nodal Officers are requested to send feedback form for the convenience within 24 hours.

For any Technical Queries kindly Contact Telemedicine Staff: Mr. Mohamed Ishaq (M-9751590265, E-Mail – raish27@gmail.com).

Dr. Ravi Kumar Chittoria
Nodal Officer Telemedicine

Copy to:

1. The Director / MS / Dean JIPMER, for kind information.
2. Officer-In-Charge HIS / CRAFT, JIPMER